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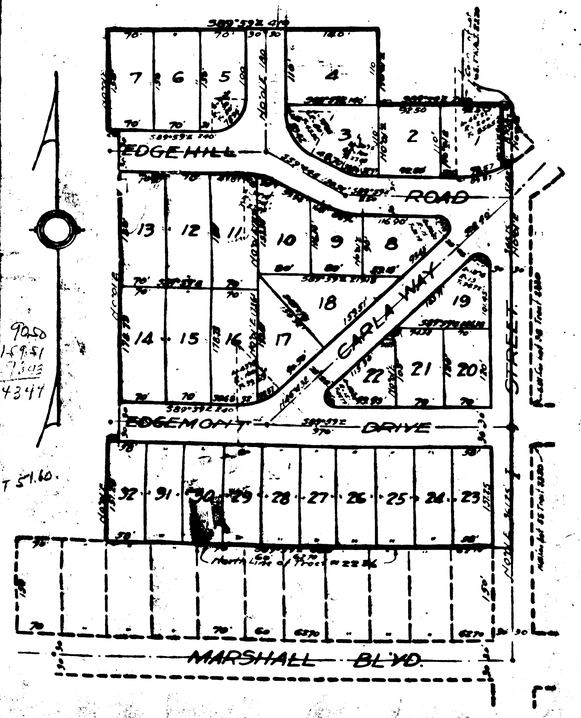
TRACT 2318
EDGEHILL
HAAKINSON SUBDIVISION No 2.

BEING A SUBDIVISION OF PORTIONS OF THE N½ OF SEC. 28 AND THE S½ OF SEC. 21 T1N R4W UNSURVEYED, SITUATED IN THE MUSCUPBIABE RANCHO SAN BERNARDINO CALIF.

SURVEYED BY CHAS. L. FOULKE

SCALE 1in = 100Ft.



We the undersigned hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear and good title to said land, and we hereby consent to the making of said subdivision and hereby dedicate to public use all streets shown on said map within said subdivision.

Pioneer Title Insurance & Trust Co.

I hereby certify that all taxes on the property delineated on the annexed map as appearing on my records in the books of the office of County Auditor are paid.

County Auditor

We the undersigned County Assessor and County Surveyor in and for the County of San Bernardino, State of California, do hereby certify that we have examined each and every lot delineated on this map as to its value for residential and commercial purposes and do hereby recommend its acceptance and approval by the Board of Supervisors.

County Assessor. County Surveyor

On motion of Supervisor ... seconded by Supervisor ... and carried it is ordered that the map of Tract 2318 be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of Taxes in the sum of ... which is hereby fixed as the required amount of said bond to insure payment of said taxes which are at the time of filing said map a lien against said subdivision or parts thereof but not payable, is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held July 9, 1928.

County Clerk and Ex Officio Clerk of the Board of Supervisors San Bernardino County

By ... Deputy

State of California County of San Bernardino } ss.

On this ... day of July 1928, before me ... a Notary Public in and for said County of San Bernardino State of California appeared Wilmot Smith known to me to be the vice president and S. E. Bagley known to me to be the secretary of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public.

Map Approved ... City Engineer

Map Approved ... City Superintendent of Streets

Map Approved ... County Surveyor

I, Chas. L. Foulke, hereby certify that I am a licensed land surveyor in the state of California and that this map consisting of one sheet correctly represents a survey made under my supervision in January 1928 and that all monuments shown actually exist and their positions are correctly shown, all courses are true.

Chas. L. Foulke
Licensed Land Surveyor

State of California } ss.
County of San Bernardino

On this ... day of July 1928 before me ... a Notary Public in and for the County of San Bernardino State of California, residing therein, duly commissioned and sworn, personally appeared Wilmot Herford Haakinson and Anna A. Haakinson his wife, known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

Resolved by the Mayor and Common Council of the City of San Bernardino that the Map of Tract No 2318 be and the same is hereby accepted and the streets thereon shown are hereby accepted as Public Streets.

Ayes Harford, Rogers, Rouse, Wolff, Combs. Noes None. Absent None.

Passed this 26th day of March 1928.

City Clerk

I hereby Approve the foregoing resolution

Mayor.

State of California
County of San Bernardino } ss.

On this ... day of July 1928 before me ... a Notary Public in and for said County of San Bernardino State of California appeared C. K. Cooper known to me to be President and W. N. Gibson known to me to be Secretary of the Pacific Title Insurance and Trust Company, the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public.

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P. B. Schultz
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File 560

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